



CORPORATION OF THE TOWNSHIP OF ESQUIMALT

Agenda - Final

Municipal Hall
1229 Esquimalt Road
Esquimalt, B.C. V9A 3P1

Special Committee of the Whole

Monday, January 26, 2026

5:45 PM

Esquimalt Council Chambers

In person attendance is permitted.

Members of the public are encouraged to submit their comments to Council by emailing council@esquimalt.ca or mailing or delivering comments to 1229 Esquimalt Rd, Esquimalt, BC, V9A 3P1 before 12:00 p.m. (noon) on the day of the meeting.

*The Special Meeting of Committee of the Whole will be streamed on the following link:
<https://esquimalt.ca.legistar.com/Calendar.aspx>.*

1. CALL TO ORDER

2. INTRODUCTION OF LATE ITEMS

3. APPROVAL OF THE AGENDA

4. PERIOD STAFF REPORTS

- 1) [26-040](#) CAO - 2025 Third Period Report, Staff Report No. ADM-26-007

Attachments: [Attachment 1 Council Priorities Plan Jan2026.pdf](#)
[Attachment 2 CAO Presentation Council Priorities Plan Jan 2026.pdf](#)

- 2) [26-029](#) Corporate Services - 2025 Third Period Report, Staff Report No. ADM-26-005

Attachments: [Attachment 1 - Corporate Services Task Categories.pdf](#)
[Attachment 2 - Council Resolutions P3 2025.pdf](#)
[Attachment 3 - 2021-2025 FOI Request Dashboard.pdf](#)

- 3) [26-030](#) Development Services 2025 Third Period Report, Staff Report No. DEV-26-003

Attachments: [Appendix A January 14 2026 Housing Matrix](#)
[Appendix B- Ongoing Application Status as of December 31 2025](#)
[Appendix C Building Stats 3rd Period Sep-Dec 2025](#)

- 4) [26-028](#) Engineering & Public Works Departments - 2025 Third Period Report, Staff Report No. EPW-26-001

- 5) [26-021](#) Financial Services and IT Departments - 2026 Third Period Report, Staff Report FIN-26-002
- 6) [26-027](#) Fire Department & Emergency Management Program - 2025 Third Period Report, Staff Report No. FIRE-26-001
- 7) [26-020](#) Human Resources & Community Relations – 2025 Third Period Report

Attachments: [Appendix 1 - 2025 P3 Communications](#)
[Appendix 2 - 2025 P3 Economic Development](#)
[Appendix 3 - 2025 P3 Human Resources](#)
[Appendix 4 - 2025 P3 OHS](#)

- 8) [26-024](#) Parks and Recreation Department Third 2025 Period Report, Staff Report No. P&R-26-002
- 9) [26-033](#) Strategic Initiatives, 2025 3rd Period Report, Staff Report No. SI-26-002

Attachments: [2025 Bylaw Enforcement Period 3 - September - December](#)

5. ADJOURNMENT