

# CORPORATION OF THE TOWNSHIP OF ESQUIMALT

Municipal Hall 1229 Esquimalt Road Esquimalt, B.C. V9A 3P1

## Agenda - Final

### Committee of the Whole

Monday, May 12, 2025 6:00 PM Esquimalt Council Chambers

In person attendance is permitted.

Members of the public are encouraged to submit their comments to Council by emailing council@esquimalt.ca or mailing or delivering comments to 1229 Esquimalt Rd, Esquimalt, BC, V9A 3P1 before 12:00 p.m. (noon) on the day of the meeting.

To provide Public Input or Comments to Council at a meeting by telephone, please contact the Corporate Officer for details at 250-414-7177 before 4:30 p.m. on the day of the meeting.

The Regular Meeting of Committee of the Whole will be streamed on the following link: https://esquimalt.ca.legistar.com/Calendar.aspx

- 1. CALL TO ORDER
- 2. INTRODUCTION OF LATE ITEMS
- 3. APPROVAL OF THE AGENDA
- 4. ADOPTION OF MINUTES
  - 1) <u>25-155</u> Minutes of the Committee of the Whole meeting held on April 14, 2025

Attachments: Minutes of the Committee of the Whole meeting held on April

<u>14, 2025</u>

- 5. PUBLIC INPUT ON ITEMS 6 AND 7 Limit 2 minutes per speaker.
- 6. PRESENTATIONS AND DELEGATIONS

#### **Presentations**

1) <u>25-158</u> Victoria Police Department - 2025 First Quarter Report, Inspector Lawson

Attachments: Memo - Q1 2025 CSRC

Presentation - VicPD 2025 Q1

#### 7. STAFF REPORTS

1) <u>25-150</u> Community Dock Consultation, Staff Report No. P&R-25-003

#### Recommendation:

That the Committee of the Whole recommend that Council receive Staff Report No. P&R-25-003 for information and direct staff to report back to Council with budget considerations to:

- a. create a network of docks and water access infrastructure with Gorge Esquimalt Park West being the initial location;
- b. provide community educational outreach; and
- c. conduct a wave activity assessment.

Attachments: Appendix A - Esquimalt Community Dock Feasibility Report

Appendix B - Potential Dock Locations and Rankings

Appendix C - Esquimalt Community Dock Options Survey

Appendix D - Consultant Presentation

#### 8. PUBLIC COMMENT PERIOD

Address Council on any topic that impacts Esquimalt (excluding Agenda items and matters that will be or have been the subject of a Public Hearing). Limit 2 minutes per speaker.

#### 9. ADJOURNMENT