



**CORPORATION OF THE  
TOWNSHIP OF ESQUIMALT**  
**Agenda - Final-revised**  
**Council**

Municipal Hall  
1229 Esquimalt Road  
Esquimalt, B.C. V9A 3P1

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Monday, February 23, 2026

6:30 PM

Esquimalt Municipal Hall

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**THE REGULAR MEETING OF COUNCIL RECONVENES AT 7:00 PM WITH  
MEMBERS OF THE PUBLIC IN ATTENDANCE**

*In person attendance is permitted.*

*Members of the public are encouraged to submit their comments to Council by emailing [council@esquimalt.ca](mailto:council@esquimalt.ca) or mailing or delivering comments to 1229 Esquimalt Rd, Esquimalt, BC, V9A 3P1 before 12:00 p.m. (noon) on the day of the meeting.*

*To provide Public Input or Comments to Council at a meeting by telephone, please contact Corporate Services for details at 250-414-7177 before 4:30 p.m. on the day of the meeting.*

*The Regular Meeting of Council will be streamed on the following link:  
<https://esquimalt.ca.legistar.com/Calendar.aspx>.*

**1. CALL TO ORDER - WURTELE ROOM**

**I. RESOLUTION TO CLOSE THE MEETING PURSUANT TO SECTION 90 OF  
THE COMMUNITY CHARTER**

That pursuant to Section 90 (2) (b) (ii) of the Community Charter, the meeting be closed to the general public to discuss the consideration of information received and held in confidence relating to negotiations between the municipality and another local government or between another local government and a third party.

**II. CLOSED MEETING**

**III. RECONVENE THE REGULAR MEETING OF COUNCIL AT 7:00 PM IN  
COUNCIL CHAMBERS WITH MEMBERS OF THE PUBLIC IN  
ATTENDANCE**

**2. INTRODUCTION OF LATE ITEMS**

- 1) [26-085](#) Late Correspondence

*Attachments:* [Summary Sheet](#)  
[Letter from the CRD - Innovating Wastewater Treatment](#)  
[Item 6.1](#)  
[Item 6.2](#)  
[Item 6.3](#)

### 3. APPROVAL OF AGENDA

### 4. ADOPTION OF MINUTES

- 1) [26-074](#) Minutes of the Regular Council meeting held January 26, 2026  
*Attachments:* [Minutes - Regular Council meeting held January 26, 2026](#)
- 2) [26-075](#) Minutes of the Regular Council meeting held February 2, 2026  
*Attachments:* [Minutes - Regular Council meeting held February 2, 2026](#)
- 3) [26-081](#) Minutes of the Special Joint Council and Advisory Planning Commission Meeting held on February 9, 2026  
*Attachments:* [Minutes of the Special Joint Council and Advisory Planning Commission Meeting held on February 9, 2026](#)
- 4) [26-077](#) Minutes of the Special Council Meeting held on February 9, 2026  
*Attachments:* [Minutes of the Special Council Meeting held on February 9, 2026](#)

### 5. PUBLIC INPUT ON AGENDA ITEMS 6, 7, AND 8

Limit 2 minutes per speaker.

### 6. STAFF REPORTS

- 1) [26-076](#) Proposed Revisions to 2026 Police Budget, Staff Report No. ADM-26-010

***Recommendation:***

That Council receive the Victoria and Esquimalt Police Board's presentation on the proposed revisions to the 2026 Police Budget for information as attached to Staff Report No. ADM-26-010.

*Attachments:* [VicPD Presentation - Proposed Revisions to 2026 Police Budget](#)

- 2) [26-053](#) Development Variance Permit - 884 Lampson St - Staff Report No. DEV-26-005

***Recommendation:***

That Council approve the Development Variance Permit No. DP00176 to vary the parking ratio for required residential vehicle parking per unit, at 884 Lampson St within the CD No. 155 Zone, from 0.92 to 0.73, as outlined in Staff Report No. DEV-26-005.

*Attachments:* [APPENDIX A: DVP00176](#)  
[APPENDIX B: Aerial Map](#)  
[APPENDIX C: Applicant Letter](#)  
[APPENDIX D: Project Data and Parkade Drawings](#)  
[APPENDIX E: Servicing Drawings](#)  
[APPENDIX F: Applicant Presentation](#)

- 3) [26-064](#) Proposed Adjustment to the 2026-2030 Financial Plan for the Major Review of the Official Community Plan, Staff Report No. DEV-26-006

***Recommendation:***

That Council authorize staff to amend the 2026 - 2030 Financial Plan to include all budgeted costs for the Esquimalt Road Urban Design Guidelines and the Financial Impact Analysis Model in the 2027 fiscal year.

*Attachments:* [Appendix A Official Community Plan Major Review Impact Assessment Committee of the Whole December 8 2025](#)

## 7. REPORTS / MINUTES FROM COMMITTEES

- 1) [26-073](#) February 9, 2026 Special Committee of the Whole resolutions to be ratified

*Attachments:* [February 9, 2026 Special Committee of the Whole resolutions to be ratified](#)

- 2) [26-078](#) Minutes of the Environment, Parks, and Recreation Advisory Committee meeting held on November 26, 2025

*Attachments:* [Minutes of the Environment, Parks, and Recreation Advisory Committee meeting held on November 26, 2025](#)

- 3) [26-080](#) Minutes of the Advisory Planning Commission meeting held on January 20th, 2026

*Attachments:* [Minutes of the Advisory Planning Commission meeting held on January 20th, 2026](#)

## 8. COMMUNICATIONS

### ***For Council's Consideration***

- 1) [26-069](#) Letter from the BC Association of Farmers' Markets dated February 2, 2026 Re: BC Farmers' Market Nutrition Coupon Program Letter of Support

*Attachments:* [Letter - BC Farmers' Market Nutrition Coupon Program](#)

**9. PUBLIC COMMENT PERIOD**

**Address Council on any topic that impacts Esquimalt (excluding Agenda items and matters that will be or have been the subject of a Public Hearing). Limit 2 minutes per speaker.**

**10. ADJOURNMENT**