

Referred: ______
For Action

For Report

1229 Esquimalt Road Esquimalt BC V9A 3P1 PHONE: 250-414-7100

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PRESENTATION

APPLICATION TO MAKE A PRESENTATION TO COUNCIL

A maximum of 2 Presentations may be scheduled for a Council meeting, each limited to <u>10 minutes</u>. (See back for excerpt of Council Procedure Bylaw)

Please submit the completed application by Noon on Wednesday prior to the preferred Council meeting by: (1) email to corporate.services@esquimalt.ca, (2) mail or hand deliver to Municipal Hall, address above, or (3) fax to 250-414-7111. For further information, contact the Corporate Officer at 250-414-7135 or corporate.services@esquimalt.ca. Name(s) and Title(s) of Presenter(s): Ms. Lina Truong and Ms. Dora Tsao Name of Organization: University of Victoria, Faculty of Law Daytime Phone No. Email: Preferred Date of Presentation to Council: Monday, April 18, 2016 (Staff will email or telephone to confirm the meeting date once it is scheduled.) Nature/Subject of Presentation: Climate Action Development Permit Areas We would like to propose development permit areas and guidelines for energy conservation, water conservation and greenhouse gas reduction for Council to consider adding to the Official Community Plan for its 2017 amendment. March 16, 2016 **Date of Application** Signature of Applicant PowerPoint presentation? X YES If YES, please email your PowerPoint presentation to corporate.services@esquimalt.ca by Noon on the Friday prior to the Council meeting. Handouts for Council? YES X NO If YES, please bring 10 copies to give to the Recording Secretary prior to the start of the Council meeting at 7:00 p.m. Date Received: HE TOWNSHIP OF ESQUIMITOR OFFICE USE ONLY Date Presented to Council: For Information: APPLICANT CAO CONTACTED W Grou Mayor/Council **PRESENTATION** RECEIVED RECEIVED: MAR 1 6 2016 DATE: MOV 30, 2016

INITALS: 🖺

COTW