



**CORPORATION OF THE
TOWNSHIP OF ESQUIMALT**
Agenda - Final-revised
Council

Municipal Hall
1229 Esquimalt Road
Esquimalt, B.C. V9A 3P1

Tuesday, March 4, 2025

7:00 PM

Esquimalt Council Chambers

**THE REGULAR MEETING OF COUNCIL HELD ON MARCH 3, 2025
RECONVENES AT 7:00 PM WITH MEMBERS OF THE PUBLIC IN
ATTENDANCE.**

In person attendance is permitted.

Members of the public are encouraged to submit their comments to Council by emailing council@esquimalt.ca or mailing or delivering comments to 1229 Esquimalt Rd, Esquimalt, BC, V9A 3P1 before 12:00 p.m. (noon) on the day of the meeting.

To provide Public Input or Comments to Council at a meeting by telephone, please contact Corporate Services for details at 250-414-7177 before 4:30 p.m. on the day of the meeting.

*The Regular Meeting of Council will be streamed on the following link:
<https://esquimalt.ca.legistar.com/Calendar.aspx>.*

1. CALL TO ORDER

2. INTRODUCTION OF LATE ITEMS

Received at the March 3, 2025 Meeting of Council

- 1) [25-076](#) Late Correspondence

Attachments: [Summary Sheet](#)
[Item 5.2](#)

3. APPROVAL OF AGENDA

Approved at the March 3, 2025 Meeting of Council

4. STAFF REPORTS

- 1) [25-069](#) 2025 Draft Budget

Attachments: [Budget Presentation - March 3](#)
[2025 Supplemental Requests - Mar 3](#)
[2025 Supplemental Staff Additions - Mar 3](#)
[2025 Reduction Scenarios - Mar 3](#)

5. COMMUNICATIONS

For Council's Consideration

- 1) [25-070](#) E-mail dated February 21, 2025 from Michael Bloomfield, Harmony Foundation of Canada Re: Proposed life-affirming, community-building, and compassionate resolution

Attachments: [E-mail from Michael Bloomfield, Harmony Foundation of Canada](#)
[Re: Proposed resolution](#)

6. NOTICE OF MOTION

- 1) [25-065](#) Request to the BC Minister of Education and Child Care for a Greater Victoria School District 61 Task Force for consideration of SD 61 Board of Education electoral reform - Councillor Morrison

Attachments: [Notice of Motion - SD 61 Electoral Reform](#)
[Appendix A - Election Systems for CRD School Districts](#)
[Appendix B - List of BC School Districts with Trustee Electoral Areas](#)
[DRAFT Letters to Minister Of Education-SD61-MLAs-Partners](#)

7. PUBLIC COMMENT PERIOD

Address Council on any topic that impacts Esquimalt (excluding Agenda items and matters that will be or have been the subject of a Public Hearing). Limit 2 minutes per speaker.

8. ADJOURNMENT