



**CORPORATION OF THE
TOWNSHIP OF ESQUIMALT**
Agenda - Final
Committee of the Whole

Municipal Hall
1229 Esquimalt Road
Esquimalt, B.C. V9A 3P1

Monday, April 20, 2026

6:00 PM

Esquimalt Council Chambers

In person attendance is permitted.

Members of the public are encouraged to submit their comments to Council by emailing council@esquimalt.ca or mailing or delivering comments to 1229 Esquimalt Rd, Esquimalt, BC, V9A 3P1 before 12:00 p.m. (noon) on the day of the meeting.

To provide Public Input or Comments to Council at a meeting by telephone, please contact the Corporate Officer for details at 250-414-7177 before 4:30 p.m. on the day of the meeting.

The Regular Meeting of Committee of the Whole will be streamed on the following link: <https://esquimalt.ca.legistar.com/Calendar.aspx>

1. CALL TO ORDER

2. INTRODUCTION OF LATE ITEMS

3. APPROVAL OF THE AGENDA

4. ADOPTION OF MINUTES

- 1) [26-131](#) Minutes of the Committee of the Whole meeting held on March 9, 2026

Attachments: [Minutes of the Committee of the Whole meeting held on March 9, 2026](#)

5. PUBLIC INPUT ON ITEMS 6 AND 7

Limit 2 minutes per speaker.

6. PRESENTATIONS AND DELEGATIONS

Presentations

- 1) [26-149](#) Xeniya Vins - Bill 44

Attachments: [Presentation - Xeniya Vins - Bill 44](#)

7. STAFF REPORTS

- 1) [26-138](#) Parks and Recreation - Ocean Networks Canada Radar Proposal - Staff Report P&R-26-004

Recommendation:

That the Committee of the Whole recommend that Council approves the installation of a marine radar by Ocean Networks Canada (ONC) and the University of Victoria at Saxe Point Park and direct staff to enter into a 10-year license.

Attachments: [Appendix A Proposed Radar Installation - Ocean Networks Canada](#)

- 2) [26-137](#) GHG Reduction Pathway Through Building Retrofits - Staff Memorandum No. P&R-26-005

Recommendation:

That the Committee of the Whole recommend to Council that Staff Report P&R-26-005 be received for information.

Attachments: [Appendix A - Council GHG Presentation](#)
[Appendix B - Building Condition Assessment 2025 WSP](#)

- 3) [25-414](#) Small-Scale Multi-Family Housing (SSMFH) Options Report, Staff Report No. DEV-26-013

Recommendation:

That the Committee of Whole recommend that Council direct staff to bring forward amendments to Township bylaws related to Small-Scale Multi-Family Housing as described within Report No. DEV-26-013.

Attachments: [APPENDIX A: SSMFH Zoning Overlay Map](#)
[APPENDIX B: RSM-1 Zone](#)
[APPENDIX C: RSM-2 Zone](#)
[APPENDIX D: Provincial Templates](#)
[APPENDIX E: Federal Templates](#)
[APPENDIX F: Burnaby change to SSMFH zoning \(redlined\)](#)
[APPENDIX G: SSMFH Zoning Overlay and OCP Proposed Land Use Designation](#)
[APPENDIX H: Staff Presentation](#)
[APPENDIX I: Letter From the Honorable Christine Boyle, Minister of Housing and Municipal Affairs, Dated October 9, 2025](#)

- 4) [26-140](#) Community Health Needs Assessment and Health Care Playbook Discussion - Mayor Desjardins and Councillor Boardman

Attachments: [Attachment 1 - Co-Chair Presentation](#)
[Attachment 2 - Summary of 33 Recommendations](#)
[Attachment 3 - Consolidated List of Recommendations](#)
[Attachment 4 Staff Report DEV-25-055 CHNA 2025, and Playbook included as one document](#)

8. PUBLIC COMMENT PERIOD

Address Council on any topic that impacts Esquimalt (excluding Agenda items and matters that will be or have been the subject of a Public Hearing). Limit 2 minutes per speaker.

9. ADJOURNMENT