## **Deborah Liske**

Subject:

FW: ToE council presentation request

Attachments:

Scan\_20200114.pdf

From: Swan, Wendy TAC:EX [mailto:Wendy.Swan@gov.bc.ca]

**Sent:** January-14-20 9:26 AM **To:** Corporate Services

**To:** Corporate Services **Cc:** Swan, Wendy TAC:EX

Subject: FW: ToE council presentation request

Good morning.

Hoping I could have 5 minutes at council next Monday as it is the TCAC's AGM/Election on Tuesday (21<sup>st</sup>) and I will be ending my term as President.

Just wanted to give a quick recap of 2019 to Council and say thanks for their support of me/TCAC the past few years.

Thanks.

Wendy Swan

From: WSWAN < Wendy. Swan@gov.bc.ca>

Sent: January 14, 2020 9:22 AM

To: Swan, Wendy TAC:EX < Wendy. Swan@gov.bc.ca>

**Subject:** ToE council presentation request



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## **PRESENTATION**

## APPLICATION TO MAKE A PRESENTATION TO COUNCIL

A maximum of 2 Presentations may be scheduled for a Council meeting, each limited to **10 minutes**. (See back for excerpt of Council Procedure Bylaw)

Please submit the completed application by Noon on Wednesday prior to the preferred Council meeting by: (1) email to <a href="mailto:corporate.services@esquimalt.ca">corporate.services@esquimalt.ca</a> , (2) mail or hand deliver to Municipal Hall, address above, or (3) fax to 250-414-7111. For further information, contact the Corporate Officer at 250-414-7135 or <a href="mailto:corporate.services@esquimalt.ca">corporate.services@esquimalt.ca</a> .
Name(s) and Title(s) of Presenter(s): WENDY SWAND  PRESIDENT
Name of Organization:   ———————————————————————————————————
Daytime Phone No Email:
Preferred Date of Presentation to Council: 20/20 (Staff will email or telephone to confirm the meeting date once it is scheduled.)
Nature/Subject of Presentation: <u>Allick Alview</u> of 2019 —  100k ahead at 2020.  Wan't keed the fact 10 mins.  Thank ejaci.
Date of Application    Description   Descrip
PowerPoint presentation? (ID YES)  If YES, please email your PowerPoint presentation to corporate services@esquimalt.ca by Noon on the Friday prior to the Council meeting. Please note presentation are required to be 20 slides or less.
Handouts for Council? □ YES ☑ NO  If YES, please bring 10 copies to give to the Recording Secretary prior to the start of the Council meeting at 7:00 p.m.
Date Received: FOR OFFICE USE ONLY Date Presented to Council:
APPLICANT CONTACTED PRESENTATION RECEIVED