



**CORPORATION OF THE
TOWNSHIP OF ESQUIMALT**
Agenda - Final
Special Committee of the Whole

Municipal Hall
1229 Esquimalt Road
Esquimalt, B.C. V9A 3P1

Monday, May 25, 2026

5:45 PM

Esquimalt Council Chambers

In person attendance is permitted.

Members of the public are encouraged to submit their comments to Council by emailing council@esquimalt.ca or mailing or delivering comments to 1229 Esquimalt Rd, Esquimalt, BC, V9A 3P1 before 12:00 p.m. (noon) on the day of the meeting.

*The Special Meeting of Committee of the Whole will be streamed on the following link:
<https://esquimalt.ca.legistar.com/Calendar.aspx>.*

1. CALL TO ORDER

2. INTRODUCTION OF LATE ITEMS

3. APPROVAL OF THE AGENDA

4. PERIOD STAFF REPORTS

- 1) [26-210](#) CAO - 2026 First Period Report, Staff Report No. ADM-26-026
Attachments: [Attachment 1: Council Priorities Plan-Draft.pdf](#)
[Attachment 2: CAO Presentation.pdf](#)
- 2) [26-203](#) Corporate Services - 2026 First Period Report, Staff Report No. ADM-26-024
Attachments: [Attachment 1 Overview of CS Task Categorization.pdf](#)
[Attachment 2 2026 Period 1 Council Resolutions.pdf](#)
[Attachment 3 2026 Period 1 Granicus Analytics Dashboard.pdf](#)
[Attachment 4 FOI Request Dashboard.pdf](#)
[Attachment 5 2026 Period 1 Communications Highlights.pdf](#)
- 3) [26-206](#) Development Services First Period Report 2026, Staff Report No. DEV-26-024
Attachments: [Appendix A - May 15 2026 Housing Matrix](#)
[Appendix B - Ongoing Application Status as of April 30, 2026](#)
[Appendix C - Copy of Building Stats 1st Period Jan-Apr 2026](#)
- 4) [26-201](#) Engineering & Public Works Departments - 2026 First Period Report, Staff Report No. EPW-26-003

- 5) [26-197](#) Financial Services and IT Departments - 2026 First Period Report, Staff Report FIN-26-012
- 6) [26-194](#) Fire Department & Emergency Management Program - 2026 First Period Report, Staff Report No. FIRE-26-003
- 7) [26-208](#) Human Resources – 2026 First Period Report, Staff Report No. ADM-26-025
- 8) [26-202](#) Parks and Recreation 2026 First Period Report, Staff Report No. P&R-26-007
- 9) [26-204](#) Strategic Initiatives - 2026 Period Report, Staff Report No. SI-26-013

Attachments: [Appendix A 2026 Bylaw Report, Period 1](#)
[Appendix B 2026 P1 - Economic Development](#)

5. ADJOURNMENT