Deborah Liske

From: Renee Schisler <rschisler@bchousing.org>

Sent: June-02-21 2:04 PM **To:** Corporate Services

Subject:Delegation application - June 14, 2021Attachments:Presentation_Application_BCH_June14.pdf

CORPORATION OF THE TOWNSHIP OF ESQUIMALT		
RECEIVED:	June 3	3,2021
For Information	CAOM	ayor/Council
Other		
Referred to:	Anja	
ForAction _	_Response	Report
For Agenda X	Council (COTW IC

Hello Township of Esquimalt,

I am attaching an application for BC Housing to appear as a delegation to present to council. Our preference is June 14, but we defer to your agenda.

While I am the individual submitting the application, the presentation will be given by our directors - Heidi Hartman and Malcolm McNaughton.

I will submit the PPT by noon the Wednesday prior to the confirmed council date – if that is confirmed for June 14, I will ensure to have this to you by noon on June 9 at the very latest.

Please let me know if you have any questions.

Many thanks,

Renée Schisler (she / her / hers) Senior Communications Advisor Stakeholder Engagement BC Housing 604.439.4758 778.879.4922 rschisler@bchousing.org

Acknowledging and offering gratitude to the x^wməθk^wəyəm (Musqueam), Skwxwú7mesh (Squamish), and səliİilwəta?+ (Tsleil-Waututh) peoples, on whose traditional lands I live and work.



PRESENTATION

1229 Esquimalt Road Esquimalt BC V9A 3P1 PHONE: 250-414-7100

FAX: 250-414-7111 www.esquimalt.ca

APPLICATION TO MAKE A PRESENTATION TO COUNCIL

A maximum of 2 Presentations may be scheduled for a Council meeting, each limited to <u>10 minutes</u>. (See back for excerpt of Council Procedure Bylaw)

Please submit the completed application by Noon on Wednesday prior to the preferred Council meeting by: (1) email to corporate.services@esquimalt.ca, (2) mail or hand deliver to Municipal Hall, address above, or (3) fax to 250-414-7111. For further information, contact the Corporate Officer at 250-414-7135 or corporate.services@esquimalt.ca. Name(s) and Title(s) of Presenter(s): Name of Organization: Daytime Phone No. ______ Email: ______ Preferred Date of Presentation to Council: ____ (Staff will email or telephone to confirm the meeting date once it is scheduled.) Nature/Subject of Presentation: Signature of Applicant **Date of Application** PowerPoint presentation? □ YES □ NO If YES, please email your PowerPoint presentation to corporate.services@esquimalt.ca by Noon on the Wednesday prior to the Council meeting. Please note presentation are required to be 20 slides or less. Handouts for Council? □ YES If YES, please bring 10 copies to give to the Recording Secretary prior to the start of the Council meeting at 7:00 p.m. Date Received: FOR OFFICE USE ONLY Date Presented to Council: APPLICANT

CONTACTED L
PRESENTATION
RECEIVED
DATE:

INITALS: