



**CORPORATION OF THE
TOWNSHIP OF ESQUIMALT
Agenda - Final-revised
Council**

Municipal Hall
1229 Esquimalt Road
Esquimalt, B.C. V9A 3P1

Monday, September 8, 2025

6:00 PM

Esquimalt Council Chambers

**THE REGULAR MEETING OF COUNCIL RECONVENES AT 7:00 PM WITH
MEMBERS OF THE PUBLIC IN ATTENDANCE**

In person attendance is permitted.

Members of the public are encouraged to submit their comments to Council by emailing council@esquimalt.ca or mailing or delivering comments to 1229 Esquimalt Rd, Esquimalt, BC, V9A 3P1 before 12:00 p.m. (noon) on the day of the meeting.

To provide Public Input or Comments to Council at a meeting by telephone, please contact Corporate Services for details at 250-414-7177 before 4:30 p.m. on the day of the meeting.

*The Regular Meeting of Council will be streamed on the following link:
<https://esquimalt.ca.legistar.com/Calendar.aspx>.*

1. CALL TO ORDER - WURTELE ROOM

**I. RESOLUTION TO CLOSE THE MEETING PURSUANT TO SECTION 90 OF
THE COMMUNITY CHARTER**

That pursuant to Section 90 (1) (a) and (b) of the Community Charter, the meeting be closed to the general public to discuss personal information about an identifiable individual who holds or is being considered for a position as an officer, employee or agent of the municipality or another position appointed by the municipality; and personal information about an identifiable individual who is being considered for a municipal award or honour, or who has offered to provide a gift to the municipality on condition of anonymity.

II. CLOSED MEETING

**III. RECONVENE THE REGULAR MEETING OF COUNCIL AT 7:00 PM IN
COUNCIL CHAMBERS WITH MEMBERS OF THE PUBLIC IN
ATTENDANCE**

2. INTRODUCTION OF LATE ITEMS

- 1) [25-326](#) Late Correspondence

Attachments: [Summary Sheet](#)
[Item 6.3](#)
[Item 6.6](#)
[Item 7.1](#)

3. APPROVAL OF AGENDA

4. ADOPTION OF MINUTES

- 1) [25-294](#) Minutes of the Regular Council meeting held on July 21, 2025

Attachments: [Minutes - Regular Council meeting July 21, 2025](#)

5. PUBLIC INPUT ON AGENDA ITEMS 6, 7, 8, AND 9

Limit 2 minutes per speaker.

6. STAFF REPORTS

- 1) [25-306](#) BC Transit Presentation - Victoria Regional Transit Plan Update, Staff Report No. EPW-25-013

Recommendation:

That Council receive Staff Memorandum EPW-25-013 for information.

Attachments: [BC Transit Presentation](#)

- 2) [25-311](#) Uganda Pump Station Upgrades – Construction Contract Award, Staff Report No. EPW-25-014

Recommendation:

That Council award a construction contract (ENG #25-04), optional and provisional work and future change orders within the approved budget, to Don Mann Excavating Ltd. in the amount of \$718,053.71 excluding GST, for Uganda Pump Station Upgrades, as described in Staff Report EPW-25-014.

Attachments: [Uganda Pump Station Upgrades Drawings](#)

- 3) [25-312](#) Development Variance Permit - 640 Lampson St - Staff Report No. DEV-25-043

Recommendation:

That Council approve DVP00161 to vary the applicable provisions of the Subdivision and Development Servicing Bylaw for certain frontage works and services for the proposed Small-Scale Multi-Family Residential project at 640 Lampson Street as outlined in Staff Report No. DEV-25-043.

Attachments: [APPENDIX A: DVP00161](#)
[APPENDIX B: Aerial Photo](#)
[APPENDIX C: Landscape Plan/Site Plan](#)
[APPENDIX D: Street View Photo Fernhill Rd](#)
[APPENDIX E: Applicant Presentation](#)

- 4) [25-302](#) Development Variance Permit Application - 301-503 Park Place, Staff Report No. DEV-25-037

Recommendation:

That Council deny Development Variance Permit No. DVP00168.

Attachments: [Appendix A - DVP00168](#)
[Appendix B - Aerial Map](#)
[Appendix C - Applicant's Variance Rationale Letter](#)
[Appendix D - Sign Specifications and Elevation Drawings](#)
[Appendix E - Staff Presentation](#)

- 5) [25-305](#) Development Variance Permit Application - 1050 Dunsmuir Street, Staff Report No. DEV-25-039

Recommendation:

That Council approves the Development Variance Permit application DVP00169 to authorize the proposed building siting and parking dimensions at 1050 Dunsmuir Street with the variances outlined in staff report no. DEV-25-039.

Attachments: [Appendix A - DVP00169](#)
[Appendix B - Aerial Map](#)
[Appendix C - Variance Rationale Letter](#)
[Appendix D - Proposed BCLS Site Plan](#)
[Appendix E - Proposed Site Plan and Elevations](#)
[Appendix F - Staff Presentation](#)
[Appendix G - Applicants Presentation \(Council\)](#)

- 6) [25-304](#) Development Variance Permit Application - 527 Lampson Street, Staff Report No. DEV-25-038

Recommendation:

That Council approves the Development Variance Permit application DVP00170 to authorize the proposed building siting and parking dimensions at 527 Lampson Street with the variances outlined in staff report no. DEV-25-038.

Attachments: [Appendix A - DVP00170](#)
[Appendix B - Aerial Map](#)
[Appendix C - Variance Rationale Letter](#)
[Appendix D - Proposed BCLS Site Plan](#)
[Appendix E - Proposed Site Plan and Elevations](#)
[Appendix F - Staff Presentation](#)
[Appendix G - Applicants Presentation \(Council\)](#)

7. BYLAW READINGS NOT SUBJECT TO A PUBLIC HEARING

- 1) [25-307](#) Rezoning Application and Housing Agreement Bylaw - 1007 Arcadia Street, Staff Report No. DEV-25-040

Recommendation:

That Council give 2nd and 3rd readings to Housing Agreement Bylaw, 2025, No. 3156 and to Zoning Bylaw, 1992, No. 2050, Amendment Bylaw, 2025, No. 3155.

Attachments: [Appendix A: Housing Agreement Bylaw, 2025, No. 3156](#)
[Appendix B: Zoning Bylaw, 1992, No. 2050, Amendment Bylaw, 2025, No. 3155](#)
[Appendix C: Aerial Map](#)
[Appendix D: Architectural Drawings, Landscape Plan, and Site Plan](#)
[Appendix E: Shadow Studies](#)
[Appendix F: Arborist Report](#)
[Appendix G: Green Building Checklist](#)
[Appendix H: Developer's Public Consultation Summary](#)
[Appendix I: Public Input](#)
[Appendix J: Staff's Presentation](#)
[Appendix K: Applicant's Presentation](#)

8. COMMUNICATIONS

For Council's Consideration

- 1) [25-316](#) Announcement from School District No. 61 dated August 5, 2025 Re: Trustee Electoral Areas Public Engagement Session

Attachments: [SD61 - Trustee Electoral Areas Public Engagement Session](#)

- 2) [25-291](#) Email from Debbie Kennedy, Commissionaires Victoria, The Islands and Yukon Re: Commissionaires Centennial Day Proclamation Request

Attachments: [Email - Commissionaires Centennial Day Proclamation Request](#)

- 3) [25-292](#) Letter from Kavithra Karalasingham, Inflamed Brain Alliance (IBA) Re: World PANS PANDAS Awareness Day Illumination Request

Attachments: [Letter - World PANS PANDAS Awareness Day Illumination Request](#)

- 4) [25-297](#) Email from Miriam Ticsay Re: World Sepsis Day Illumination Request

Attachments: [Email - World Sepsis Day Illumination Request](#)

- 5) [25-317](#) Letter from Scouts Canada dated August 18, 2025 Re: Scouts Canada Apple Day Fundraiser

Attachments: [Letter - Scouts Canada Apple Day](#)

9. RISE AND REPORT (FROM IN CAMERA)

- 1) [25-318](#) Rise and Report from the In Camera meeting of July 21, 2025

Attachments: [2025 07 21 Appointments - DRC and Officer](#)

10. PUBLIC COMMENT PERIOD

Address Council on any topic that impacts Esquimalt (excluding Agenda items and matters that will be or have been the subject of a Public Hearing). Limit 2 minutes per speaker.

11. ADJOURNMENT