



**CORPORATION OF THE
TOWNSHIP OF ESQUIMALT**
Agenda - Final
Council

Municipal Hall
1229 Esquimalt Road
Esquimalt, B.C. V9A 3P1

Monday, December 2, 2024

7:00 PM

Esquimalt Council Chambers

In person attendance is permitted.

Members of the public are encouraged to submit their comments to Council by emailing council@esquimalt.ca or mailing or delivering comments to 1229 Esquimalt Rd, Esquimalt, BC, V9A 3P1 before 12:00 p.m. (noon) on the day of the meeting.

To provide Public Input or Comments to Council at a meeting by telephone, please contact Corporate Services for details at 250-414-7177 before 4:30 p.m. on the day of the meeting.

*The Regular Meeting of Council will be streamed on the following link:
<https://esquimalt.ca.legistar.com/Calendar.aspx>.*

1. CALL TO ORDER

2. INTRODUCTION OF LATE ITEMS

3. APPROVAL OF AGENDA

4. ADOPTION OF MINUTES

- 1) [24-531](#) Minutes of the Special Council Meeting held on November 18, 2024.

Attachments: [Minutes from the Special Council Meeting held on November 18, 2024](#)

5. PUBLIC INPUT ON AGENDA ITEMS 6, 7, 8 AND 9

Limit 2 minutes per speaker.

6. STAFF REPORTS

- 1) [24-497](#) Development Permit Application – 847 Colville Road, Staff Report No. DEV-24-056

Recommendation:

That Council approve Development Permit No. DP000238.

Attachments: [Appendix A: DP000238](#)

[Appendix B: Aerial Map](#)

[Appendix C: Architectural Drawings and Site Plan](#)

[Appendix D: Green Building Checklist](#)

[Appendix E: Applicant's Comments for Development Permit Area Guidelines](#)

- 2) [24-525](#) Township of Esquimalt Accessibility Plan, Staff Memorandum No. ADM-24-079

Attachments: [ADM-24-079-Attachment 1-CWAAC-Esquimalt Accessibility Plan Final.pdf](#)
[ADM-24-079-Attachment 2 Staff Report ADM-24-066.pdf](#)

7. REPORTS FROM MEMBERS OF COUNCIL

- 1) [24-526](#) Attendance at Local Government Leadership Academy 2025 Leadership Forum - Councillors Helliwell, Boardman and Cavens

Attachments: [Councillors Report - Attendance at LGLA 2025 Leadership Forum.pdf](#)

8. COMMUNICATIONS

For Council's Consideration

- 1) [24-527](#) Letter from the Mayor of Victoria dated November 19, 2024 Re: Emergency Warming Centres for the Un Housed.

Attachments: [Letter from Victoria Mayor - Emergency Winter Weather Response](#)

For Council's Information

- 2) [24-529](#) Letter from Mayor of Village of Nakusp to Minister of Health dated November 21, 2024 Re: BC Alert-Ready Program to include Health Services for notification of Emergency Room Closures

Attachments: [Letter to Minister of Health - Inclusion of Health Services in Alert Ready Program](#)

9. RISE AND REPORT (FROM IN CAMERA)

- 1) [24-532](#) Rise and Report from the In Camera meeting of November 25, 2024.

Attachments: [2024 11 25 CWAAC Appointment.pdf](#)

10. PUBLIC COMMENT PERIOD

Address Council on any topic that impacts Esquimalt (excluding Agenda items and matters that will be or have been the subject of a Public Hearing). Limit 2 minutes per speaker.

11. ADJOURNMENT