

# CORPORATION OF THE TOWNSHIP OF ESQUIMALT

Municipal Hall 1229 Esquimalt Road Esquimalt, B.C. V9A 3P1

## Agenda - Final

## Committee of the Whole

Monday, November 18, 2024

6:00 PM

**Esquimalt Council Chambers** 

In person attendance is permitted.

Members of the public are encouraged to submit their comments to Council by emailing council@esquimalt.ca or mailing or delivering comments to 1229 Esquimalt Rd, Esquimalt, BC, V9A 3P1 before 12:00 p.m. (noon) on the day of the meeting.

To provide Public Input or Comments to Council at a meeting by telephone, please contact the Corporate Officer for details at 250-414-7177 before 4:30 p.m. on the day of the meeting.

The Regular Meeting of Committee of the Whole will be streamed on the following link: https://esquimalt.ca.legistar.com/Calendar.aspx

- 1. CALL TO ORDER
- 2. INTRODUCTION OF LATE ITEMS
- 3. APPROVAL OF THE AGENDA
- 4. ADOPTION OF MINUTES
  - 1) <u>24-508</u> Minutes of the Committee of the Whole meeting held on October 21, 2024.

Attachments: Minutes of the Committee of the Whole meeting held on October 21, 2024.

- 5. PUBLIC INPUT ON ITEMS 6 AND 7 Limit 2 minutes per speaker.
- 6. PRESENTATIONS AND DELEGATIONS

## **Presentations**

 24-502 Victoria Police Department - 2024 Third Quarter Report, Chief Constable Del Manak

Attachments: Memo to Council Q3 2024

VicPD 2024 Q3 Presentation to Esquimalt Council

## **Delegations**

2) <u>24-493</u> Mark Eraut - Representative of Town Centre Businesses Re: Phase

2 Bike Lane Engagement Process

Attachments: Application.pdf

Archie Browning/Bullen Park/Carlisle Route.pdf

## 7. STAFF REPORTS

1) 24-468 2024 Climate Action Report, Staff Report No. DEV-24-053

#### Recommendation:

That the Committee of the Whole recommend that Council:

- Receive the 2024 Climate Action Report (Attachment 1) for information and discussion.
- Consider Attachment 2 'Next Climate Actions 2025-2026 for inclusion in the Climate Action Plan.
- Receive the 2024 Esquimalt, Local Government Climate Action Program (LGCAP) survey (Attachment 3) as revised, for information.

Attachments: Attachment 1 - 2024 Climate Action Report with action table

Attachment 2 - Next Climate Actions 2025-2026

Attachment 3 - Esquimalts completed 2024 LGCAP

survey revised

Attachment 4 - 2024 Climate Action Report presentation

2) 24-496 Review of Local Grant Funding and Policy Options, Staff Report No. ADM-24-074

### Recommendation:

That the Committee of the Whole recommends to Council that it consider the proposed Local Grant Guidelines as attached to Staff Report ADM-24-074 which will inform the changes to FIN-20.

Attachments: Local Grant Policy Comparison

**Best Practice Examples** 

2024 Local Grant Worksheet with cat Draft Guidelines Township of Esquimalt

3) <u>24-492</u> Economic Development Place Brand and Marketing Plan, Staff Report No. ADM-24-073

#### Recommendation:

That the Committee of the Whole recommends to Council that the Economic Development Place Brand and Marketing Plan be endorsed as presented.

Attachments: Esquimalt Brand Guide-Digital-Final-Oct31

Esquimalt Playbook and Marketing Plan - Final Oct 31 2024

4) <u>24-495</u> Infrastructure Asset Management and Long Term Financial Sustainability Analysis, Staff Report FIN-24-020

#### Recommendation:

That the Committee of the Whole recommends to Council that:

- (a) the annual capital reserve fund contributions within the financial plan, starting in 2025, be increased to an amount higher than the existing 1.00%;
- (b) annual non-market change revenue be used to increase capital reserve fund contributions; and
- (c) these changes be incorporated into the policies and objectives document as an attachment to the annual financial plan bylaw.

Attachments: Attachment 1 - ADM-23-048 Asset Management Program and

Long Term Financial Plan

Attachment 2 - Financial Sustainability Analysis Esquimalt

5) <u>24-509</u> VicPD 2025 Provisional Budget Discussion, Staff Memorandum No. 24-076

Attachments: Attachment 1 - 2025 Provisional Police Budget

## 8. PUBLIC COMMENT PERIOD

Address Council on any topic that impacts Esquimalt (excluding Agenda items and matters that will be or have been the subject of a Public Hearing). Limit 2 minutes per speaker.

#### 9. ADJOURNMENT