

550-10

JM
A/CAD

CORPORATION OF THE TOWNSHIP OF ESQUIMALT
For Information: ☒ CAO ☐ Mayor/Council

RECEIVED: NOV 06 2015

Referred: Angus

☐ For Action ☐ For Response ☐ COTW

PRESENTATION

1229 Esquimalt Road
Esquimalt BC V9A 3P1
PHONE: 250-414-7100
FAX: 250-414-7111
www.esquimalt.ca

APPLICATION TO MAKE A PRESENTATION TO COUNCIL

A maximum of 2 Presentations may be scheduled for a Council meeting, each limited to **10 minutes**. (See back for excerpt of Council Procedure Bylaw)

Please submit the completed application **by Noon on Wednesday prior to the preferred Council meeting by:** (1) email to corporate.services@esquimalt.ca, (2) mail or hand deliver to Municipal Hall, address above, or (3) fax to 250-414-7111. For further information, contact the Corporate Officer at 250-414-7135 or corporate.services@esquimalt.ca.

Name(s) and Title(s) of Presenter(s): Michael Lowry, Communications Manager

Name of Organization: Western Canada Marine Response Organization

Daytime Phone No. 604-293-3340 Email: michael@wcmr.com

Preferred Date of Presentation to Council: November 16, 2015 ✓
(Staff will email or telephone to confirm the meeting date once it is scheduled.)

Nature/Subject of Presentation: Marine Oil Spill Response on the West Coast

November 5, 2015
Date of Application

M. Lowry
Signature of Applicant

PowerPoint presentation? ☒ YES ☐ NO

If YES, please email your PowerPoint presentation to corporate.services@esquimalt.ca by Noon on the Friday prior to the Council meeting.

Handouts for Council? ☒ YES ☐ NO

If YES, please bring 10 copies to give to the Recording Secretary prior to the start of the Council meeting at 7:00 p.m.

Date Received: NOV 05 2015

FOR OFFICE USE ONLY

Date Presented to Council:

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☐ For Report ☐ Council Agenda ☐ IC

APPLICANT CONTACTED ☒ Email
PRESENTATION RECEIVED ☐
DATE: NOV 6, 2015
INITIALS: RD