



**CORPORATION OF THE  
TOWNSHIP OF ESQUIMALT**  
**Agenda - Final-revised**  
**Council**

Municipal Hall  
1229 Esquimalt Road  
Esquimalt, B.C. V9A 3P1

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Monday, January 26, 2026

7:00 PM

Esquimalt Municipal Hall

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*In person attendance is permitted.*

*Members of the public are encouraged to submit their comments to Council by emailing [council@esquimalt.ca](mailto:council@esquimalt.ca) or mailing or delivering comments to 1229 Esquimalt Rd, Esquimalt, BC, V9A 3P1 before 12:00 p.m. (noon) on the day of the meeting.*

*To provide Public Input or Comments to Council at a meeting by telephone, please contact Corporate Services for details at 250-414-7177 before 4:30 p.m. on the day of the meeting.*

*The Regular Meeting of Council will be streamed on the following link:  
<https://esquimalt.ca.legistar.com/Calendar.aspx>.*

**1. CALL TO ORDER**

**2. INTRODUCTION OF LATE ITEMS**

- 1) [26-045](#) Late Correspondence

Attachments: [Summary Page](#)

[Item 6.1](#)

[Item 6.2](#)

**3. APPROVAL OF AGENDA**

**4. ADOPTION OF MINUTES**

- 1) [26-035](#) Minutes of the Regular Council meeting held on January 12, 2026

Attachments: [Minutes - Regular Council meeting held January 12, 2026](#)

- 2) [26-031](#) Minutes of the Special Council meeting held on January 13, 2026

Attachments: [Minutes - Special Council meeting January 13, 2026](#)

**5. PUBLIC INPUT ON AGENDA ITEMS 6, 7, AND 8**

Limit 2 minutes per speaker.

**6. STAFF REPORTS**

- 1) [25-383](#) Development Variance Permit Application – 950 Lampson Place,  
Staff Report No. DEV-25-054

**Recommendation:**

That Council approve the Development Variance Permit application DVP00175 to authorize the proposed building siting at 950 Lampson Place with the variances outlined in Staff Report No. DEV-25-054.

*Attachments:* [A - DVP00175](#)  
[B - Aerial Map](#)  
[C - Variance Letter](#)  
[D - BCLS Site Survey Plan](#)  
[E - Building Plans](#)  
[F - Site Photographs](#)  
[G - Staff Presentation](#)  
[H - Applicant Presentation](#)

- 2) [26-011](#) Deer Fencing Policy Development, Staff Report No. DEV-26-001

***Recommendation:***

That Council direct staff to prepare a report and Zoning Bylaw amendment bylaw to regulate deer fencing for Council's consideration based on feedback received and that Staff Report No. DEV-26-001 be received for information.

*Attachments:* [Appendix A - Council Motion, June 28, 2021](#)  
[Appendix B - Pictures of Fencing, Netting, and other Defensive Approaches](#)  
[Appendix C - Zoning Bylaw, 1992, No. 2050, Section 22. Fences and Retaining Walls](#)  
[Appendix D - Public Comments](#)

- 3) [26-023](#) 2026 General Local Election – Appointment of the Chief Election Officer and Deputy Chief Election Officer, Staff Report No. ADM-26-002

***Recommendation:***

That Council appoint Sarah Holloway, Manager of Corporate Services, as Chief Election Officer and Victoria McKean, Committee Coordinator as Deputy Chief Election Officer to conduct the 2026 General Local Elections.

## 7. REPORTS / MINUTES FROM COMMITTEES

- 1) [26-039](#) January 19, 2026 Committee of the Whole Resolutions to be Ratified

*Attachments:* [January 19, 2026 Committee of the Whole Resolutions to be Ratified](#)

## 8. RISE AND REPORT (FROM IN CAMERA)

- 1) [26-025](#) Rise and Report from the In Camera meeting of Council held on January 12, 2026

*Attachments:* [2026 01 26 CWAAC Appointment](#)

**9. PUBLIC COMMENT PERIOD**

**Address Council on any topic that impacts Esquimalt (excluding Agenda items and matters that will be or have been the subject of a Public Hearing). Limit 2 minutes per speaker.**

**10. RESOLUTION TO CLOSE THE MEETING PURSUANT TO SECTION 90 OF THE COMMUNITY CHARTER**

That pursuant to Sections 90(1)(a) and (c) of the Community Charter, the meeting be closed to the general public to discuss personal information about an identifiable individual who holds or is being considered for a position as an officer, employee or agent of the municipality or another position appointed by the municipality; and labour relations or other employee relations.

**11. ADJOURNMENT**