



**CORPORATION OF THE  
TOWNSHIP OF ESQUIMALT**  
**Agenda - Final**  
**Council**

Municipal Hall  
1229 Esquimalt Road  
Esquimalt, B.C. V9A 3P1

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Monday, April 27, 2026

6:00 PM

Esquimalt Municipal Hall

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**THE REGULAR MEETING OF COUNCIL RECONVENES AT 7:00 PM WITH  
MEMBERS OF THE PUBLIC IN ATTENDANCE**

*In person attendance is permitted.*

*Members of the public are encouraged to submit their comments to Council by emailing [council@esquimalt.ca](mailto:council@esquimalt.ca) or mailing or delivering comments to 1229 Esquimalt Rd, Esquimalt, BC, V9A 3P1 before 12:00 p.m. (noon) on the day of the meeting.*

*To provide Public Input or Comments to Council at a meeting by telephone, please contact Corporate Services for details at 250-414-7177 before 4:30 p.m. on the day of the meeting.*

*The Regular Meeting of Council will be streamed on the following link:  
<https://esquimalt.ca.legistar.com/Calendar.aspx>.*

**1. CALL TO ORDER - WURTELE ROOM**

**I. RESOLUTION TO CLOSE THE MEETING PURSUANT TO SECTION 90 OF  
THE COMMUNITY CHARTER**

That the meeting be closed to the general public in accordance to the Community Charter:

Section 90 (1) (a), (b), and (k), to discuss personal information about an identifiable individual who holds or is being considered for a position as an officer, employee or agent of the municipality or another position appointed by the municipality; personal information about an identifiable individual who is being considered for a municipal award or honour, or who has offered to provide a gift to the municipality on condition of anonymity; negotiations and related discussions respecting the proposed provision of a municipal service that are at their preliminary stages and that, in the view of the council, could reasonably be expected to harm the interests of the municipality if they were held in public; and

Section 90 (2) (b) (i) and (ii), to discuss the consideration of information received and held in confidence relating to negotiations:

(i) between the municipality and a provincial government or the federal government, or both, or between a provincial government or the federal government, or both, and a third party; and

(ii) between the municipality and another local government or between another local government and a third party.

**II. CLOSED MEETING**

**III. RECONVENE THE REGULAR MEETING OF COUNCIL AT 7:00 PM WITH MEMBERS OF THE PUBLIC IN ATTENDANCE**

**2. INTRODUCTION OF LATE ITEMS**

**3. APPROVAL OF AGENDA**

**4. ADOPTION OF MINUTES**

- 1) [26-170](#) Minutes of the Regular Council meeting held April 13, 2026

Attachments: [Minutes - Regular Council meeting held April 13, 2026](#)

**5. PUBLIC AND STATUTORY HEARINGS**

*The Public Hearing is to afford all persons who deem their interest in property affected by the Bylaw an opportunity to be heard or to present written submissions before the Municipal Council on matters contained in the Bylaw.*

*Attendance at Public Hearing:*

*In person attendance is permitted at the Public Hearing and an opportunity for public input will be provided during the hearing.*

*Written Submissions:*

*Written comments may be sent to [council@esquimalt.ca](mailto:council@esquimalt.ca) or delivered to 1229 Esquimalt Rd, Esquimalt, BC, V9A 3P1. Written comments received by noon on the day of the hearing will be included in the revised meeting agenda. All correspondence submitted will form part of the public record.*

*Sign Up to Speak:*

*If you wish to provide comments to Council via telephone during the Public Hearing, please contact Corporate Services for further details at 250-414-7177 prior to 4:30 p.m. on the day of the meeting. The Chair will acknowledge you when it is your turn to speak during the meeting.*

*Once the Public Hearing has closed there will be no further opportunities to provide public input on this agenda item.*

**6. PUBLIC HEARING STAFF REPORTS**

***Background Information - Available for Viewing Separately***

- 1) [26-168](#) Notice of Public Hearing - 851 Old Esquimalt Road

Attachments: [Notice - 851 Old Esquimalt Road](#)

- 2) [26-116](#) Rezoning Application - 851 Old Esquimalt Road, Staff Report No. DEV-26-015

**Recommendation:**

That Council give third reading and adopt Zoning Bylaw, 1992, No. 2050, Amendment Bylaw, 2026, No. 3179.

*Attachments:* [Appendix A: Zoning Bylaw, 1992, No. 2050, Amendment Bylaw, 2026, No. 3179](#)  
[Appendix B: Aerial Map](#)  
[Appendix C: Site Map](#)  
[Appendix D: Applicant's Letter](#)  
[Appendix E: Applicant's Public Consultation Summary](#)  
[Appendix F: Registered Easement CB2671888](#)

- a) **Director of Development Services - Overview of Application**
- b) **Applicant or Authorized Representative - Overview of Application**
- c) **Public Input**
- d) **Adjournment of Hearing**
- e) **Consideration of Staff Recommendation**

**7. BYLAWS FOR ADOPTION OR FIRST AND SECOND READING THAT ARE SUBJECT TO A PUBLIC HEARING**

***For Adoption***

- 1) [26-144](#) Adoption of Bylaw to Repeal Bylaw No. 2698, 2026, No. 3182, Staff Report No. ADM-26-018

**Recommendation:**

That Council adopt Bylaw to Repeal Bylaw No. 2698, 2026, No. 3182.

*Attachments:* [Bylaw to Repeal Bylaw No. 2698, 2026, No. 3182](#)

- 2) [26-163](#) Adoption of Development Application Procedures and Fees Bylaw, 2012, No. 2791, Amendment Bylaw, 2026, No. 3187, Staff Report No. ADM-26-020

**Recommendation:**

That Council adopt Development Application Procedures and Fees Bylaw, 2012, No. 2791, Amendment Bylaw, 2026, No. 3187.

*Attachments:* [Development Application Procedures and Fees Bylaw, 2012, No. 2791, Amendment Bylaw, 2026, No. 3187](#)

**8. PUBLIC INPUT ON AGENDA ITEMS 9, 10 AND 11**  
**Limit 2 minutes per speaker.**

## 9. STAFF REPORTS

- 1) [26-118](#) Development Variance Permit Application – 604 Nelson Street, Staff Report No. DEV-26-017

**Recommendation:**

That Council

- 1) Approve Development Variance Permit No. DVP00182 for the variances outlined in Staff Report DEV-26-017; and

- 2) Direct staff not to issue the Development Variance Permit until the necessary amendment to the original Development Permit is approved.

*Attachments:* [Appendix A DVP00182 - 604 Nelson Street](#)  
[Appendix B: Aerial Map and Comprehensive Development District No. 164 Zone](#)  
[Appendix C: Applicant's Letter](#)  
[Appendix D: Site Plan of Parking Levels P1 and P2 with the Requested Variance Highlighted](#)

- 2) [26-117](#) Development Permit Application – 1340 Sussex Street and 1337 Saunders Street, Staff Report No. DEV-26-016

**Recommendation:**

That Council approve Development Permit No. DP000264 and direct staff to issue the permit and register the notice on the title of the property upon receipt of the landscape deposit.

*Attachments:* [Appendix A: DP000264](#)  
[Appendix B: Aerial Map and Comprehensive Development District No. 167 Zone](#)  
[Appendix C: Architectural Drawings and Site Plan](#)  
[Appendix D: Landscape Plan](#)  
[Appendix E: Green Building Checklist](#)  
[Appendix F: Construction Impact Assessment and Tree Management Plan](#)  
[Appendix G: Applicant's Comments Addressing Development Permit Area Guidelines](#)  
[Appendix H: Staff's Presentation](#)  
[Appendix I: Applicant's Presentation](#)

## 10. BYLAW READINGS NOT SUBJECT TO A PUBLIC HEARING

- 1) [26-142](#) Amendments to the Automated Vote Counting System Authorization and Procedures Bylaw, 2022, No. 3069 and Council Policy ADMIN-69 - Election Signs on Municipal Property, Staff Report No. ADM-26-012

**Recommendation:**

That Council:

1. Give first, second and third readings to Automated Vote Counting System Authorization and Procedures Bylaw, 2022, No. 3069, Amendment Bylaw, 2026, No. 3184; and
2. Approve the amendment to Council Policy ADMIN-69 - Election Signs on Municipal Property, to replace the title Director of Community Safety Services with Director of Strategic Initiatives.

*Attachments:* [Draft Automated Vote Counting System Authorization and Procedures Bylaw, 2022, No. 3069, Amendment Bylaw, 2026, No. 3184 - Draft](#)  
[Automated Vote Counting System Authorization and Procedures Bylaw, 2022, No. 3069 - Redline](#)  
[ADMIN-69 Election Signs on Municipal Property Draft](#)

- 2) [26-148](#) 2026 Financial Plan and Tax Rates Bylaws, Staff Report FIN-26-010

**Recommendation:**

That Council:

1. Give first, second, and third readings to Financial Plan Bylaw, 2026, No. 3180; and
2. Give first, second, and third readings to Tax Rates Bylaw, 2026, No. 3181.

*Attachments:* [Financial Plan Bylaw, 2026, No 3180](#)  
[Financial Plan Bylaw, 2026, No 3180, Schedule A](#)  
[Financial Plan Bylaw, 2026, No 3180, Schedule B](#)  
[Tax Rates Bylaw, 2026, No 3181](#)  
[Tax Rates Bylaw, 2026, No 3181, Schedule A.pdf](#)

**11. REPORTS / MINUTES FROM COMMITTEES**

- 1) [26-169](#) April 20, 2026 Committee of the Whole Resolutions to be Ratified

*Attachments:* [April 20, 2026 Committee of the Whole Resolutions to be Ratified](#)

**12. PUBLIC COMMENT PERIOD**

Address Council on any topic that impacts Esquimalt (excluding Agenda items and matters that will be or have been the subject of a Public Hearing). Limit 2 minutes per speaker.

**13. ADJOURNMENT**