



PRESENTATION

1229 Esquimalt Road
Esquimalt BC V9A 3P1
PHONE: 250-414-7100
FAX: 250-414-7111
www.esquimalt.ca

APPLICATION TO MAKE A PRESENTATION TO COUNCIL

A maximum of 2 Presentations may be scheduled for a Council meeting, each limited to **10 minutes**. (See back for excerpt of Council Procedure Bylaw)

Please submit the completed application **by Noon on Wednesday prior to the preferred Council meeting** by: (1) email to corporate.services@esquimalt.ca, (2) mail or hand deliver to Municipal Hall, address above, or (3) fax to 250-414-7111. For further information, contact the Corporate Officer at 250-414-7135 or corporate.services@esquimalt.ca.

Name(s) and Title(s) of Presenter(s): Mr. Courtland Sandover-Sly, Mr Travis Lane, and
Mr. Alexander Robb

Name of Organization: BC Independent Cannabis Association

Daytime Phone No. _____ Email: _____

Preferred Date of Presentation to Council: August 21st OR 28th
(Staff will email or telephone to confirm the meeting date once it is scheduled.)

Nature/Subject of Presentation: A request to council to create or amend existing zoning bylaw to make
provision for future storefront cannabis retail establishments

24/JUL/2017
Date of Application

C. SSly
Signature of Applicant

PowerPoint presentation? YES NO
If YES, please email your PowerPoint presentation to corporate.services@esquimalt.ca by Noon on the Friday prior to the Council meeting.

Handouts for Council? YES NO
If YES, please bring 10 copies to give to the Recording Secretary prior to the start of the Council meeting at 7:00 p.m.

COPORATION OF THE TOWNSHIP OF ESQUIMALT	
For Information:	
<input type="checkbox"/> CAO	<input type="checkbox"/> Mayor/Council
<input type="checkbox"/>	
Date Received: <u>JUL 27 2017</u>	
RECEIVED: <u>JUL 27 2017</u>	
Referred: <u>Arja</u>	
<input type="checkbox"/> For Action	<input type="checkbox"/> For Response
<input type="checkbox"/> For Report	<input checked="" type="checkbox"/> Council Agenda
<input type="checkbox"/> CAC	<input type="checkbox"/> DC

FOR OFFICE USE ONLY Date Presented to Council:

APPLICANT CONTACTED Email

PRESENTATION RECEIVED

DATE: July 31, 2017

INITIALS: RD.