



1229 Esquimalt Road  
Esquimalt BC V9A 3P1  
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## PRESENTATION

### APPLICATION TO MAKE A PRESENTATION TO COUNCIL

A maximum of 2 Presentations may be scheduled for a Council meeting, each limited to **10 minutes**. (See back for excerpt of Council Procedure Bylaw)

Please submit the completed application **by Noon on Wednesday prior to the preferred Council meeting** by:  
(1) email to [corporate.services@esquimalt.ca](mailto:corporate.services@esquimalt.ca), (2) mail or hand deliver to Municipal Hall, address above, or (3) fax to 250-414-7111. For further information, contact the Corporate Officer at 250-414-7135 or [corporate.services@esquimalt.ca](mailto:corporate.services@esquimalt.ca).

Name(s) and Title(s) of Presenter(s): Mr. Courtland Sandover-Sly, Mr Travis Lane, and  
Mr. Alexander Robb

Name of Organization: BC Independent Cannabis Association

Daytime Phone No. \_\_\_\_\_ Email: \_\_\_\_\_

Preferred Date of Presentation to Council: August 21st OR 28th  
(Staff will email or telephone to confirm the meeting date once it is scheduled.)

Nature/Subject of Presentation: A request to council to create or amend existing zoning bylaw to make  
provision for future storefront cannabis retail establishments

24/JUL/2017  
Date of Application

C. Sly  
Signature of Applicant

PowerPoint presentation? ☒ YES ☐ NO  
If YES, please email your PowerPoint presentation to [corporate.services@esquimalt.ca](mailto:corporate.services@esquimalt.ca) **by Noon on the Friday prior to the Council meeting.**

Handouts for Council? ☒ YES ☐ NO  
If YES, please bring 10 copies to give to the Recording Secretary prior to the start of the Council meeting at 7:00 p.m.

CORPORATION OF THE TOWNSHIP OF ESQUIMALT		
For Information:		
<input type="checkbox"/> CAO	<input type="checkbox"/> Mayor/Council	
RECEIVED: JUL 27 2017		
Referred: <u>Anja</u>		
<input type="checkbox"/> For Action	<input checked="" type="checkbox"/> For Response	<input type="checkbox"/> LGPW
<input type="checkbox"/> For Report	<input checked="" type="checkbox"/> Council Agenda	<input type="checkbox"/> JC

FOR OFFICE USE ONLY

Date Presented to Council:

APPLICANT CONTACTED ☒ Email  
PRESENTATION RECEIVED ☐  
DATE: July 31, 2017  
INITIALS: RD.