



CORPORATION OF THE TOWNSHIP OF ESQUIMALT  
 For Information:  
 CAO  Mayor/Council  
 \_\_\_\_\_  
 RECEIVED: SEP 30 2015  
 Referred: Anja  
**PRESENTATION**  
 For Report  Council Agenda  COTW  IC

1229 Esquimalt Road  
 Esquimalt BC V9A 3P1  
 PHONE: 250-414-7100  
 FAX: 250-414-7111  
 www.esquimalt.ca

**APPLICATION TO MAKE A PRESENTATION TO COUNCIL**

A maximum of 2 Presentations may be scheduled for a Council meeting, each limited to **10 minutes**. (See back for excerpt of Council Procedure Bylaw)

Please submit the completed application **by Noon on Wednesday prior to the preferred Council meeting** by: (1) email to [corporate.services@esquimalt.ca](mailto:corporate.services@esquimalt.ca), (2) mail or hand deliver to Municipal Hall, address above, or (3) fax to 250-414-7111. For further information, contact the Corporate Officer at 250-414-7135 or [corporate.services@esquimalt.ca](mailto:corporate.services@esquimalt.ca).

Name(s) and Title(s) of Presenter(s): Bill Wellburn, Chair

Name of Organization: Greater Victoria Harbour Authority

Daytime Phone No. 250-361-8300 Email: lmclaren@gvha.ca

Preferred Date of Presentation to Council: Monday Nov 2 ~~on Dec 1~~  
 (Staff will email or telephone to confirm the meeting date once it is scheduled.)

Nature/Subject of Presentation: GVHA annual presentation

Sept 29, 2015  
 Date of Application

lmclaren  
 Signature of Applicant

PowerPoint presentation?  YES  NO  
 If YES, please email your PowerPoint presentation to [corporate.services@esquimalt.ca](mailto:corporate.services@esquimalt.ca) by Noon on the Friday prior to the Council meeting.

Handouts for Council?  YES  NO  
 If YES, please bring 10 copies to give to the Recording Secretary prior to the start of the Council meeting at 7:00 p.m.  
Not sure at this time.

Date Received: \_\_\_\_\_ FOR OFFICE USE ONLY \_\_\_\_\_ Date Presented to Council: \_\_\_\_\_

APPLICANT CONTACTED  Email  
 PRESENTATION RECEIVED   
 DATE: OCT 05, 2015  
 INITIALS: RD