



**CORPORATION OF THE
TOWNSHIP OF ESQUIMALT**
Agenda - Final
Council

Municipal Hall
1229 Esquimalt Road
Esquimalt, B.C. V9A 3P1

Monday, December 15, 2025

5:45 PM

Esquimalt Municipal Hall

**THE REGULAR MEETING OF COUNCIL RECONVENES AT 7:00 PM WITH
MEMBERS OF THE PUBLIC IN ATTENDANCE**

In person attendance is permitted.

Members of the public are encouraged to submit their comments to Council by emailing council@esquimalt.ca or mailing or delivering comments to 1229 Esquimalt Rd, Esquimalt, BC, V9A 3P1 before 12:00 p.m. (noon) on the day of the meeting.

To provide Public Input or Comments to Council at a meeting by telephone, please contact Corporate Services for details at 250-414-7177 before 4:30 p.m. on the day of the meeting.

*The Regular Meeting of Council will be streamed on the following link:
<https://esquimalt.ca.legistar.com/Calendar.aspx>.*

1. CALL TO ORDER - WURTELE ROOM

**I. RESOLUTION TO CLOSE THE MEETING PURSUANT TO SECTION 90 OF
THE COMMUNITY CHARTER**

That the meeting be closed to the general public in accordance to the Community Charter:

Section 90 (1) (a), (e), and (k), to discuss personal information about an identifiable individual who holds or is being considered for a position as an officer, employee or agent of the municipality or another position appointed by the municipality; the acquisition, disposition or expropriation of land or improvements, if the council considers that disclosure could reasonably be expected to harm the interests of the municipality; negotiations and related discussions respecting the proposed provision of a municipal service that are at their preliminary stages and that, in the view of the council, could reasonably be expected to harm the interests of the municipality if they were held in public; and

Section 90 (2) (b) (i), (ii), and (iii) to discuss the consideration of information received and held in confidence relating to negotiations:

(i) between the municipality and a provincial government or the federal government, or both, or between a provincial government or the federal government, or both, and a third party;

(ii) between the municipality and another local government or between another local government and a third party; and

(iii) between the municipality and a first nation or a prescribed Indigenous entity, or between a first nation or a prescribed Indigenous entity and a third party.

II. CLOSED MEETING

III. RECONVENE THE REGULAR MEETING OF COUNCIL AT 7:00 PM IN COUNCIL CHAMBERS WITH MEMBERS OF THE PUBLIC IN ATTENDANCE

2. INTRODUCTION OF LATE ITEMS

3. APPROVAL OF AGENDA

4. ADOPTION OF MINUTES

- 1) [25-457](#) Minutes of the Regular Council meeting held on December 1, 2025

Attachments: [Minutes - Regular Council Regular Council meeting held on December 1, 2025](#)

- 2) [25-456](#) Minutes of the Special Council Meeting held on December 8, 2025

Attachments: [Minutes of the Special Council Meeting held on December 8, 2025](#)

5. BYLAWS FOR ADOPTION OR FIRST AND SECOND READING THAT ARE SUBJECT TO A PUBLIC HEARING

For Adoption

- 1) [25-438](#) Official Community Plan Project – Adoption of Bylaw No. 3176, Staff Report No. DEV-25-061

Recommendation:

That Council adopt Official Community Plan Bylaw, 2018, No. 2922, Amendment Bylaw, 2025, No. 3176.

Attachments: [Appendix "A" Official Community Plan Bylaw, 2018, No. 2922, Amendment Bylaw, 2025, No. 3176 - 3rd reading revised](#)
[Appendix B - OCP Bylaw - Proposed Amendments Incorporated](#)
[Appendix C - OCP Bylaw - Track Changes version](#)
[Appendix D - Table describing proposed changes to OCP](#)

6. PUBLIC INPUT ON AGENDA ITEMS 7, 8, 9, AND 10

Limit 2 minutes per speaker.

7. STAFF REPORTS

- 1) [25-382](#) Development Variance Permit Application – 622 Admirals Road, Staff Report No. DEV-25-053

Recommendation:

That Council approve Development Variance Permit No. DVP00167 for 622 Admirals Road to allow a wall sign to be orientated towards a side lot line for the variance outlined in Staff Report No. DEV-25-053.

Attachments: [Appendix A - DVP00167](#)
[Appendix B - Aerial Map](#)
[Appendix C - Variance Rationale Letter](#)
[Appendix D - Sign Drawings and Specs](#)
[Appendix E - Staff Presentation](#)

- 2) [25-452](#) Esquimalt Urban Deer Project, Staff Report No. CSS-25-008

Recommendation:

That Council direct staff to shift to a monitoring-only approach for deer management, conduct a deer management and social carrying capacity survey, and work with a contractor to prepare a comprehensive immunocontraception (IC) program proposal for Council's consideration in Q3 2026.

Attachments: [Esquimalt Urban Deer Project FINAL REPORT 2025 ver F](#)

- 3) [25-437](#) Parks and Recreation - Community Dock Grant Application - Staff Report No. P&R-25-011

Recommendation:

That Council direct staff to apply for the 2026 Wave Prize; and that staff be directed to continue the capital project work to bring this project forward for approvals when ready.

Attachments: [Appendix A - Esquimalt Community Dock Feasibility Report \(CLA\)](#)
[Appendix B - McElhanney Dock Concept Technical Memo](#)

- 4) [25-447](#) Cunningham Road – Residential Parking Only – Staff Report No. EPW-25-019

Recommendation:

That Council approve the implementation of Traffic Order 1387 for “Residential Parking Only” signage to be installed on both sides of Cunningham Road commencing 9m north of the intersection of Cunningham Road and Kindersley Road and extending north to 9m south of the intersection of Cunningham Road and Parklands Drive as set out in EPW-25-019.

Attachments: [Attachment 1 Traffic Order 1387](#)
[Attachment 2 Cunningham Road Petition](#)

- 5) [25-448](#) Active Transportation Network Plan Refresh and Esquimalt Road Phase 2 Update, Staff Report No. EPW-25-018

Recommendation:

That Council direct staff to:

- a. Implement the Active Transportation Network Plan utilizing the new priorities identified in Attachment 3 of this report as guidance;
 - b. Add a refresh of the Active Transportation Network Plan, including public engagement, for the next Council's consideration as part of Council Priorities planning;
 - c. Proceed with detailed design engagement on Esquimalt Road Active Transportation and Underground Improvements - Phase 2, excluding the segment between Fraser Street and Admirals Road, and report back to Council with a What We Heard Report, anticipated in spring 2026; and
 - d. Continue to pause on design work on protected bike lanes on Esquimalt Road between Fraser Street and Admirals Road in consideration of the Esquimalt Road Urban Design Guidelines, City of Victoria watermain upgrade and the next Council's priorities planning;
- as described in Staff Report EPW-25-018.

Attachments: [Attachment 1 - 2022 ATNP Actions - Current Status](#)
[Attachment 2 - Esquimalt Road Phase 2 - Current Design Drawings](#)
[Attachment 3 - ATNP 2025 Proposed Actions Lists and Maps](#)

- 6) [25-449](#) Additional Amendments to the Capital West Accessibility Advisory Committee Terms of Reference, Staff Report No. ADM-25-065

Recommendation:

That Council approve the amendments to the Capital West Accessibility Advisory Committee's Terms of Reference to include public participation at the meetings and that the public participation period be limited to a maximum duration of 30 minutes, with each speaker provided up to five minutes as outlined in Staff Report No. ADM-25-065.

Attachments: [Capital West Accessibility Advisory Committee Terms of Reference.pdf](#)
[Email from P Hamilton dated Nov 10 2025_Redacted.pdf](#)

8. BYLAW READINGS NOT SUBJECT TO A PUBLIC HEARING

- 1) [25-314](#) Rezoning First, Second, Third Reading, and Adoption – 868 Old Esquimalt Road, Staff Report No. DEV-25-044

Recommendation:

That Council give first, second, and third reading, and adopt Zoning Bylaw, 1992, No. 2050, Amendment Bylaw, 2025, No. 3172.

Attachments: [A - Zoning Bylaw, 1992, No. 2050, Amendment Bylaw, 2025, No. 3172](#)
[B - Aerial Map](#)
[C - Rezoning Rationale Letter](#)
[D - Architectural Drawings](#)
[E - Green Building Letter and Checklist](#)
[F - Survey](#)
[G - Arborist Report](#)
[H - Arborist Supplemental Comments](#)
[I - Public Meeting Summary](#)
[J - Staff Presentation](#)
[K - Applicant Presentation](#)

9. REPORTS / MINUTES FROM COMMITTEES

- 1) [25-455](#) December 8, 2025 Committee of the Whole Resolutions to be Ratified

Attachments: [December 8, 2025 Committee of the Whole Resolutions to be Ratified](#)

10. COMMUNICATIONS

For Council's Consideration

- 1) [25-458](#) Letter from View Royal Mayor Sid Tobias dated November 27, 2025
Re: Bill M-216 - Professional Reliance Act

Attachments: [View Royal Letter Re: Bill M-216 - Professional Reliance Act](#)

For Council's Information

- 2) [25-454](#) Letter from Mary Lynn McKenna, Esquimalt Neighbourhood House
re: Request to Ministry of Health and Addictions

Attachments: [ENH re: Request to Ministry of Health and Addictions](#)

11. PUBLIC COMMENT PERIOD

Address Council on any topic that impacts Esquimalt (excluding Agenda items and matters that will be or have been the subject of a Public Hearing). Limit 2 minutes per speaker.

12. ADJOURNMENT