



# CORPORATION OF THE TOWNSHIP OF ESQUIMALT

Municipal Hall  
1229 Esquimalt Road  
Esquimalt, B.C. V9A 3P1

## Legislation Details

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**On agenda:** 7/17/2017      **Final action:** 7/17/2017

**Title:** Affordable Housing Workshop (Part 2), Staff Report DEV-17-043

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Appendix A - Esquimalt affordable housing workshop summary report

| Date      | Ver. | Action By | Action   | Result |
|-----------|------|-----------|----------|--------|
| 7/17/2017 | 1    | Council   | approved | Pass   |