

# CORPORATION OF THE TOWNSHIP OF ESQUIMALT

Municipal Hall 1229 Esquimalt Road Esquimalt, B.C. V9A 3P1

# Agenda - Final-revised

# Committee of the Whole

6:00 PM

Monday, April 15, 2024

**Esquimalt Council Chambers** 

In person attendance is permitted.

Members of the public are encouraged to submit their support or opposition in writing by emailing comments to council@esquimalt.ca or mailing or delivering comments to 1229 Esquimalt Rd, Esquimalt, BC, V9A 3P1 before 12:00 p.m. (noon) on the day of the meeting.

To provide Public Input or Comments to Council at a meeting by telephone, please contact the Corporate Officer for inclusion on the Speakers' List at 250-414-7177 before 4:30 p.m. on the day of the meeting.

The Regular Meeting of Committee of the Whole will be streamed on the following link: https://esquimalt.ca.legistar.com/Calendar.aspx

# 1. CALL TO ORDER

# 2. INTRODUCTION OF LATE ITEMS

1) <u>24-207</u> Late Correspondence

Attachments: Late Correspondence - Summary Sheet

Late Correspondence - Item 7.2) SSMUH Update

# 3. APPROVAL OF THE AGENDA

# 4. ADOPTION OF MINUTES

1) 24-202 Minutes of the Committee of the Whole meeting held March 11, 2024

Attachments: Minutes - Committee of the Whole meeting March 11, 2024

- 5. PUBLIC INPUT ON ITEMS 6 AND 7 Limit 2 minutes per speaker.
- 6. PRESENTATIONS AND DELEGATIONS

#### **Presentations**

1) <u>24-191</u> BC Transit Update - Chelsea Mossey, Senior Manager, Government Relations Attachments: BC Transit - Application

**BC** Transit - Presentation

2) <u>24-167</u> Esquimalt Community Arts Hub Society (ECAH) 2023 Annual Report - Jade Guan and LJ McGlenen, Directors at Large

Attachments: ECAH - Application to Present

ECAH 2024 Annual Report - Presentation

- 3) <u>24-166</u> Council Discussion with Advisory Committee Chairs, to provide feedback on:
  - The role of the Committee;
  - Assisting Council to achieve its Strategic Priorities and Objectives;
  - Suggesting future enhancements and adding further value; and
  - Effective communication between Council and its Committees and how to maintain ongoing communication.

# **Delegations**

# 7. STAFF REPORTS

1) <u>24-087</u> Local Grants, Staff Report FIN-24-007

# Recommendation:

That the Committee of the Whole recommends to Council that it consider potential amendments to the Township's local grants program.

Attachments: FIN-20 Local Grants 2023-Approved

**Economic Development Assessment** 

2) 24-180 Small Scale Multiple Unit Housing (SSMUH) Update - Report No. DEV-24-026

#### Recommendation:

That the Committee of the Whole receive this report for information and provide feedback to staff as necessary.

Attachments: APPENDIX A: SSMUH 400m Transit Scenario Map

**APPENDIX B: SSMUH Zone Summary Table** 

**APPENDIX C: Staff Presentation** 

# 8. PUBLIC COMMENT PERIOD

Address Council on any topic that impacts Esquimalt (excluding Agenda items and matters that will be or have been the subject of a Public Hearing). Limit 2 minutes per speaker.

### 9. ADJOURNMENT